



Public Health

Prevent. Promote. Protect.

Franklin County Health Department

Live. Work. Play. Pray. Healthy!

FISCAL YEAR 2019 ANNUAL REPORT 2020 CALENDAR



Abbreviations for the Calendar

APHA	American Public Health Association
BOH	Board of Health
DPH	Department for Public Health
DSME	Diabetes Self-Management Education
FCHD	Franklin County Health Department
FCS	Franklin County Schools
FIS	Frankfort Independent Schools
KACo	Kentucky Association of Counties
KHCA	Kentucky Home Care Association
KHDA	Kentucky Health Department Association
KPHA	Kentucky Public Health Association
LD	Licensed Dietitian
NACCHO	National Association of County and City Health Officials
NALBOH	National Association of Local Boards of Health
NEHA	National Environmental Health Association
PHAB	Public Health Accreditation Board
PHC	Public Health Center
RD	Registered Dietitian
RN	Registered Nurse



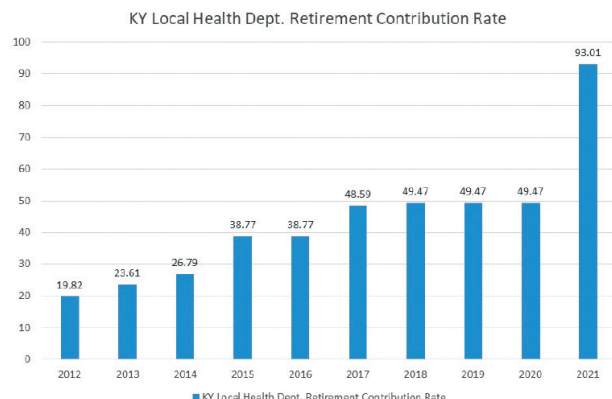
Public Health
Prevent. Promote. Protect.
Franklin County
Health Department



Dear Public Health System Partners:

Franklin County Health Department (FCHD) was presented with many challenges, but also many triumphs and successes in Fiscal Year (FY) 2019. Each of these successes were due to a dedicated public health workforce, a committed volunteer Board of Health and many strong community partnerships.

Of paramount importance in FY 2019 and of ongoing concern is the state quasi-governmental agency pension crisis. Due to advocacy from the Kentucky Health Department Association (KHDA), Kentucky Public Health Association (KPHA) and many individual public health workforce members the Kentucky Legislature granted a reprieve in FY 2019 keeping the pension rate at 49.47% for FY 2020. However, yet again all Kentucky Local Health Departments (LHDs) are faced with either withdrawing from the Kentucky Employee Retirement System (KERS) or paying an astronomical retirement contribution rate of 93.01% in FY 2021. We are hopeful that continued advocacy will finally result in a long-term legislative solution to these unsustainable and financially devastating pension costs that are detrimental to the protection of community health. The graph below shows the drastic retirement contribution rate increases for Kentucky LHDs.



Regardless of financial challenges, FCHD and Kentucky LHDs remained diligent as the only agencies charged with providing infectious disease surveillance and monitoring and saw the end of the Hepatitis A outbreak in FY 2019. As soon as the outbreak was determined in Kentucky FCHD partnered with Information Technology experts from the City of Frankfort to map cases and then collaborated with the Frankfort/Franklin County Office of Emergency Management to host free immunization clinics in locations with high case numbers as well as the Frankfort Regional Medical Center to provide free immunizations to high risk patients seen in the Emergency Department. These targeted clinics, in addition to contracted worksite, school, jail and shelter clinics led to rapidly decreasing cases in our community. See page 28 for more information concerning our community's exemplary response to this outbreak.

FCHD is extremely grateful that even when not faced with an outbreak, that there is a long history of partnerships to better the health status of Frankfort and Franklin County. FCHD remains committed to working with our many public health system partners through MAPP (Mobilizing for Action Through Planning and Partnerships) to create a community where everyone can enjoy Wellness while Living, Learning, Working, Playing and Praying in Franklin County. MAPP is interested in your opinion concerning the health issues


facing our community. Please see page 29 to complete the Franklin County Quality of Life Survey and consider attending a MAPP meeting to get involved in improving our community's health. For more information concerning the health status of our community you can find the most current MAPP Community Health Assessment and Community Health Improvement Plan at www.fchd.org.

MAPP is constantly forming new partnerships and strengthening existing partnerships to create innovative solutions to ongoing health issues, such as the continued priority goal to decrease drug use and overdose deaths in our community. Data released in FY 2019 showed a hopeful decrease in deaths due to drug overdose for Franklin County as well as Kentucky as a whole. This may largely be attributed to the many Harm Reduction and Syringe Exchange Programs that have been adopted in Kentucky that consistently provide referrals to treatment programs, access to Naloxone (an otherwise harmless drug that reverses opioid overdoses) and constant social support. Although there is much work to be done, primarily in the area of youth primary prevention, the graph to the right shows the optimistic trending overdose fatality history for our community.

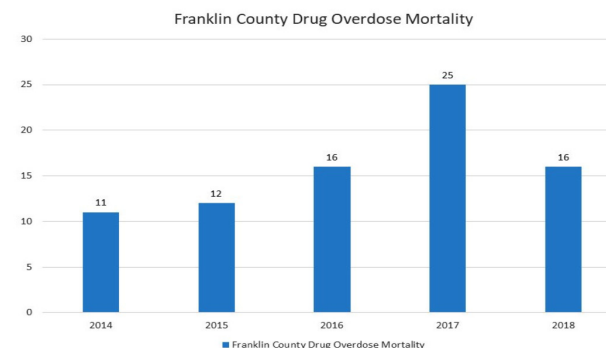
Like and follow us on Facebook to stay current with many upcoming and exciting prevention efforts to further decrease this poor health outcome in our community in partnership with the Agency for Substance Abuse Prevention (ASAP) and Yes Arts!

Perhaps the most exciting accomplishment for FCHD in FY 2019 was receiving notification on March 21, 2019 from the Public Health Accreditation Board (PHAB) that FCHD was one of only four health departments in the United States to ever be awarded National Reaccreditation. FCHD takes great pride in achieving this distinction and testament that FCHD has met or exceeded national standards that promote improved public health for our community. For more information see page 14 and www.phaboard.org.

FCHD administers approximately 65 distinct programs and the following pages offer exciting and program specific highlights from Fiscal Year 2019. FCHD cannot express enough gratitude for our community partners that are all integral to our public health system! Please let us know if you have any questions or concerns and we wish you all Health, Wealth and Happiness in 2020 and beyond!


Charles P. Bradshaw, DMD
Franklin County Board of Health Chair


Judy A. Mattingly, MA
Public Health Director





Franklin County Health Department
100 Glenn's Creek Road
Frankfort, KY 40601

Monday - Friday
8:00 - 4:30
(Clinic open until 6:30 on Wednesdays)

Business Office
Phone: 502-564-4269
Fax: 502-564-9586

School Health
Phone: 502-564-7647
Fax: 502-564-9640

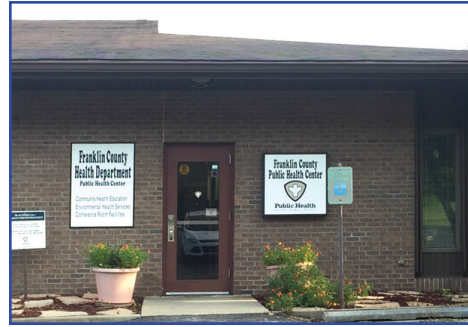
Accreditation/Training Services
Phone: 502-564-4269
Fax: 502-564-9586

Clinic Services
Phone: 502-564-7647
Fax: 502-564-9640
Clinic Hours
Mon, Tues, Thurs, Fri — 8:00 - 4:30
Wed — 8:00 - 6:30

After Hours Emergencies
502-875-8582



Public Health
Prevent. Promote. Protect.
Franklin County
Health Department



Franklin County Public Health Center
851 East-West Connector
Frankfort, KY 40601

Monday - Friday
8:00 - 4:30

Community Health Education
Phone: 502-564-5559
Fax: 502-564-5672

Emergency Preparedness
Phone: 502-564-7382
Fax: 502-564-5672

Environmental Health
Office Hours
8:00 am - 9:30 am
Phone: 502-564-7382
Fax: 502-564-5672

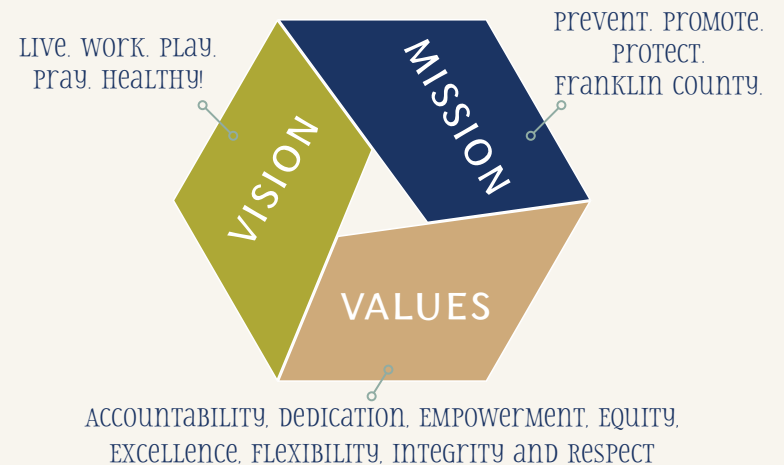
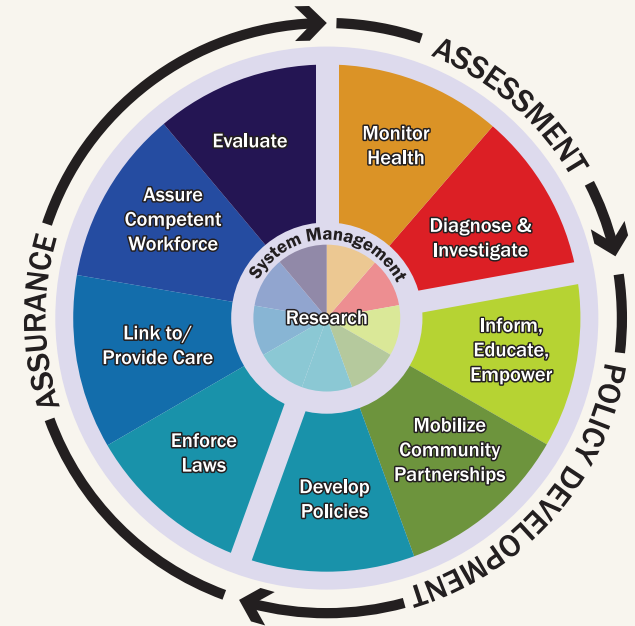
HANDS Services
Phone: 502-564-5559
Fax: 502-564-5672

Home Health
Phone: 502-564-7383
Alt. Cell Number: 502-382-0648
Fax: 502-564-9587

Connect With Us



10 ESSENTIAL
Public Health Services



A DAY IN THE LIFE: THE HANDS PROGRAM

Jessie refuses to sleep at night. At three months old, she loves to sleep all day but thinks night time is play time. Andy is 18 months old and starting to get more independent. He tries so hard to put on his own shoes and screams when his mom goes to help him. Lisa is pregnant with her first child. She is a few weeks away from delivery and feeling more and more nervous.

What do all these families have in common? They are not alone! They all get HANDS visits. HANDS is a free home visitation program, designed to provide support and information to new parents, from pregnancy, all the way through the baby's second birthday. HANDS families meet with their home visitor, or Family Support Worker (FSW) weekly to learn about child development milestones, how to support their baby's emotional health and to make fun toys and projects that stimulate their baby's brain.

A typical day in the HANDS program is never the same, and there is never a dull moment! Because the program serves families during pregnancy, through infancy and on into the toddler period, there is a lot of variety. In a normal day, a FSW usually sees 3 to 6 families. He/She might be talking about newborn care at one house, temper tantrums at another, tummy time with a third mom and end up discussing labor and delivery with their last family of the day.

The HANDS program uses a research-based curriculum called "Growing Great Kids" which is divided into sections that correspond with the baby's age and developmental stage. Every age bracket covers five main topics including Basic Care, Social and Emotional Development, Cues and Communication, Physical and Brain Development and Play and Stimulation. FSWs help parents understand how their baby's needs and skills change in each of these areas as he or she grows. Every 2 months, developmental screens are done that help parents know their babies are on track or might need some extra support.

A Family Support Worker with the HANDS program has many experiences in his/her job. It is busy, fun, challenging, and full of the joys that working with infants and toddlers bring. Most of all, FSWs leave their work day feeling fulfilled. They know that families with the right support, encouragement and information are healthier, safer, happier and better off. Investing time and energy into supporting young families leads to a domino effect of positive social outcomes. Helping babies grow up secure, happy and smart – what better job could there be?



HANDS is available in all 120 Kentucky counties for parents expecting a new baby. At no cost to families, HANDS is available for parents who are expecting a new baby and may have worries or concerns about the upcoming challenges of parenthood. If you feel overwhelmed or overburdened, join HANDS today!


Referrals For Hands

FCHD Clinic • Church • Hospital • Self-Referral • Doctors Office
Friends • Social Service Organizations

On June 27, 2019, the Kentucky Pregnant Workers Act (KRS 344.030-.110) became state law, which expressly prohibits employment discrimination in relation to an employee's pregnancy, childbirth, and related medical conditions (including lactation or the need to express breast milk). The law mandates employers to make reasonable accommodations to a breastfeeding employee, including but not limited to offering more frequent or longer breaks, offering a modified work schedule and providing a private space that is not a bathroom for expressing breast milk.

In June of 2017, House Bill 309 amended KRS 209A, a law that protects victims of domestic violence. The new law made several changes, including expanding protection to include intimate partner and dating violence victims, not just spouses. The amendment also mandates that professionals involved with the family link the victim to services and make direct referrals, rather than using mandatory reporting through the Cabinet for Health and Family Services. Victims are now empowered to use available resources at the time that is safest and most appropriate for them, instead of being contacted by the Cabinet at a time that might put them more at risk.

**The National Domestic Violence Hotline is
1-800-799-SAFE**

DECEMBER 2019 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<h1>JANUARY 2020</h1> <p>NATIONAL RADON ACTION MONTH</p>					FEBRUARY 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
CONTACT JENNIFERS.ROBINSON@KY.GOV FOR MORE INFORMATION REGARDING 2020 FREEDOM FROM SMOKING CLASSES			FCHD CLOSED 1 NEW YEAR'S DAY	2	3	4
5	6	7	8	9	10	11
		KENTUCKY LEGISLATIVE SESSION STARTS	FOOD HANDLERS CLASS 9:00AM AT PHC			
12	13	14	15	16	17	18
		FREEDOM FROM SMOKING 5 - 6 PM AT FRANKFORT REGIONAL MEDICAL CENTER WEST BUILDING	FOOD HANDLERS CLASS 9:00AM AT PHC			
19	FCHD CLOSED 20 MARTIN LUTHER KING JR.'S BIRTHDAY	21	22	23	24	25
			FOOD HANDLERS CLASS 9:00AM AT PHC			
26	27	28	29	30	31	
			FOOD HANDLERS CLASS 9:00AM AT PHC			

FRANKLIN COUNTY CHILD FATALITY REVIEW TEAM

- In May 2018, FCHD under the direction of the Department for Public Health's Maternal Child Health Branch and KRS Chapter 211, initiated the formation of a local Child Fatality Review Team (CFRT). The purpose of the Child Fatality Review System and Process is to coordinate the review of all fetal, infant and potentially preventable child deaths in Kentucky in order to better understand how and why they died; and to enhance the health and well-being of infants, children, and families by improving the community resources and service delivery systems available to them.
- The Franklin County CFRT is made up of representatives from agencies, offices and institutions that investigate child deaths, including but not limited to, Kentucky's Chief Medical Examiner, social services, medical professionals, law enforcement officials and the Commonwealth's and County Attorney's office. Other members that bring a vast level of expertise to the local committee include school personnel, suicide prevention coordinators, guidance counselors, social workers, nurses, emergency management and health department personnel.
- This team is already hard at work, looking for areas within our community to strengthen childhood resiliency and promote healthy behaviors.

In 2016, there were 612 child deaths in Kentucky. The child mortality rate of 60.6 deaths per 100,000 children exceeded the US rate of 50.9 deaths per 100,000 children. Infant deaths, deaths under one year of age, comprised 61% (372) of all Kentucky childhood deaths. Eighty-nine percent of infant deaths are non-injury related, whereas, 54% of child deaths, 1-17 years of age, are due to injuries.

2016 Leading Cause of Death in Kentucky

Infants:

- Prematurity-related
- Birth Defects
- SIDS/SUID (Sudden Infant Death Syndrome/Sudden Unexpected Infant Death)
- Perinatal Conditions
- Homicide

Children: (Ages 1 - 17)

- Motor vehicle collisions (MVC)
- Cancer
- Suicide
- Homicide
- Birth Defects



JANUARY 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<div>  <h1>FEBRUARY 2020</h1>  </div> <p>AMERICAN HEART MONTH</p>					MARCH 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 STAYWELL IF YOU OR YOUR WORKSITE IS A PART OF KEHP AND WOULD LIKE MORE INFORMATION REGARDING BIOMETRIC SCREENINGS, PLEASE CONTACT FCHD CLINIC AT (502) 564-7647 OR EMAIL INA PONDER AT INA.PONDER@KY.GOV						1
2 GROUNDHOG DAY	3	4	5 FOOD HANDLERS CLASS 9:00AM AT PHC	6	7 WEAR RED DAY	8
9	10	11	12 FOOD HANDLERS CLASS 9:00AM AT PHC LINCOLN'S BIRTHDAY	13	14 VALENTINE'S DAY	15
16	17 FIS & FCS CLOSED PRESIDENT'S DAY	18	19 FOOD HANDLERS CLASS 9:00AM AT PHC	20 MAPP QUARTERLY MEETING, TIME TBA	21	22 WASHINGTON'S BIRTHDAY
23	24	25 FAT TUESDAY MARDI GRAS	26 ASH WEDNESDAY FOOD HANDLERS CLASS 9:00AM AT PHC	27	28	29

BOARD OF HEALTH



Board of Health	2018-2019	2017-2018	2016-2017	2015-2016	2014-2015
Meetings					
Regular	4	4	4	4	4
Special	0	4	1	0	0
Subcommittee					
MAPP	0	0	1	1	1
Strategic Planning	N/A	N/A	N/A	N/A	2
Budget	N/A	N/A	N/A	2	1
KALBOH/NALBOH	1	1	1	1	0
Building	1	2	1	2	0
Policies					
New Policies	2	10	15	11	3
Revised Policies	9 (all 137 were reviewed)	135 (all)	125 (all)	4	110 (all)

FY 19 MEMBERS | REPRESENTATION

Dr. Charles Bradshaw, DMD, Chair | Dentist Representative
 Dr. Wayne Morris, RPH, Vice-Chair | Pharmacist Representative
 Dr. Paula Hoover, OD, Treasurer | Optometrist Representative
 Houston Wells, Judge Executive | County Judge Executive
 Joseph F. Grider, PE | Engineer Representative
 Dr. Stephen K. Hall, MD | Physician Representative
 Pamela J. Melton, RN | Nurse Representative
 Constance E. Morgan, RN | Consumer Representative
 Dr. Suresh Saxena, MD | Physician Representative
 Richard Tanner | Fiscal Court Representative
 Arba Kenner, MD | Physician Representative
 Dr. Denis King, DVM | Veterinarian Representative

APPOINTMENTS/MEMBERSHIP

The Secretary of the Cabinet for Health and Family Services appoints members to 118 of the 120 county or city-county boards of health based on KRS 212.020 and KRS 212.640. Fayette and Jefferson County board members are appointed by the mayor and fiscal court respectively.

- Membership is for 2 years and there is no restriction on the number of terms a member may serve, and include the county judge executive or designee, the mayor, city manager or designee of the city/county containing a city of the second class and a fiscal court appointee.
- Physicians, dentists, pharmacists and fiscal court appointee are appointed in even-numbered years; nurses, engineers, optometrists, veterinarians and laypersons are appointed in odd-numbered years.
- If one or more of the professionals do not reside in the county or are unwilling to serve, the Secretary may appoint a resident layperson in lieu of the vacancy.
- Members of boards of health receive no compensation for their services.
- Board of health members must reside in the county in which they serve KRS 212.855.
- The Secretary of the Cabinet for Health and Family Services shall remove any member, other than the county judge/executive or fiscal court appointee, who fails to attend three consecutive scheduled meetings and may remove board members according to KRS 65.007. The fiscal court may remove its appointee in like fashion.
- A member of a county or city/county board within that particular district must fill membership on the district board of health KRS 212.855.
- If the term of a county board of health member expires or the member cannot complete his/her term, the seat on the district board of health is declared vacant and the county or city-county board of health appoints another of its members to fill any unexpired portion of the term of the district board.
- Appointed members of the district boards may not begin to serve on the district board until the Secretary has certified their eligibility to serve on the district board.
- District board members hold office for a term of two years or until the successors are appointed.
- In accordance with KRS 212.020 and KRS 212.640 each county and city/county board of health must contain twelve members.
- In accordance with KRS 212.855 each district board (except the Northern Kentucky District) must include the county judge/executive or his designee from each county in the district as an ex officio voting member, and 1 additional resident per county per (15,000) population or fraction thereof, which must include the mayor, city manager, or designee of the city manager of each second class city as an ex officio voting member, except that the total number of members from any county cannot exceed seven members.
- The compositions of the boards must be in accordance with KRS 212.020, KRS 212.640 and KRS 212.855.

A GOVERNING BOARD MUST:

- Assure that the services provided meet the needs of the local citizenry, to protect and promote public health.
- Establish priorities and objectives based on a community assessment and resources of the agency for:
 - Service delivery, considering federal and state disease prevention and health promotion objectives; and
 - Specific health and safety needs of the community.
- Assure that financial controls and program evaluation measures are ongoing to facilitate effective and efficient agency services and operations.
- Interview and hire an agency director in accordance with KAR 8:040 through 902 KAR 8:140.
- Communicate board policies and priorities to the agency director:
 - Evaluate the performance of the agency director, at least annually. The director/administrator must have clear direction from the board and is accountable for execution of board policies;
 - Review information and data provided by the agency director to assess the effectiveness and efficiency of the agency in complying with federal and state public health laws, regulations, and board policies; and
 - Promote professionalism in health department operations in fulfilling its public health mission.

<div><div>FEBRUARY 2020</div><div>SMTWTFS</div><div>1</div><div>2345678</div><div>9101112131415</div><div>16171819202122</div><div>23242526272829</div></div>	<div><div><div></div><div>MARCH 2020</div><div></div></div><div>NATIONAL NUTRITION MONTH</div></div>					<div><div>APRIL 2020</div><div>SMTWTFS</div><div>1234</div><div>567891011</div><div>12131415161718</div><div>19202122232425</div><div>2627282930</div></div>
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5 <div>HEALTHY LIVING WITH DIABETES SELF-MANAGEMENT EDUCATION & SUPPORT 5 - 7:30PM AT GOOD SHEPHERD CHURCH</div>	6 <div>EMPLOYEE APPRECIATION DAY</div>	7
8 <div>DAYLIGHT SAVING TIME BEGINS</div>	9	10 <div>REGISTERED DIETITIAN NUTRITION DAY</div>	11 <div>FOOD HANDLERS CLASS 9:00AM AT PHC</div>	12 <div>FCHD CLOSED ALL STAFF MEETING</div> <div>HEALTHY LIVING WITH DIABETES SELF-MANAGEMENT EDUCATION & SUPPORT 5 - 7:30PM AT GOOD SHEPHERD CHURCH</div>	13	14
15	16 <div>COUNTY HEALTH RANKINGS RELEASED</div> <div>BOH MEETING 6:00PM AT PHC</div>	17 <div>SAINT PATRICK’S DAY</div>	18 <div>FOOD HANDLERS CLASS 9:00AM AT PHC</div>	19 <div>HEALTHY LIVING WITH DIABETES SELF-MANAGEMENT EDUCATION & SUPPORT 5 - 7:30PM AT GOOD SHEPHERD CHURCH</div>	20 <div>FIRST DAY OF SPRING</div>	21
22	23 <div>FIS SPRING BREAK 3/23 - 4/10</div>	24 <div>DIABETES ALERT DAY</div> <div>UNITE TO END TB DAY</div>	25 <div>FOOD HANDLERS CLASS 9:00AM AT PHC</div>	26 <div>OPEN FORUM KANSAS CITY, MO 3/26 - 3/27</div>	27	28
29	30	31 <div>NACCHO NATIONAL PREPAREDNESS SUMMIT 3/31 - 4/3 DALLAS, TX</div>				



CDC Healthy people 2020
Nurse to Student goal objective is 1:750

Franklin County School: 1:586

Frankfort Independent: 1:960



School Health has taken on a more comprehensive approach, the core focus of keeping students healthy and in school remains unchanged. School attendance is essential for academic success.



We provided dental Fluoride varnish to approximately 800 students from preschool through 5th grade in 8 schools. Our goal was to increase the number of participants by 10% which we did.... (we did 468 in FY 18 and 800 in FY19).

School Health



 positivepotential

**A Positive
Approach to
Teen Health**
Empowering youth to
make healthy choices



We provide interventions for acute and chronic illness, injuries, communicable disease, obesity, substance abuse, adolescent pregnancy, mental health, dental disease, and nutrition.



We also provide direct care to students, such as injuries, acute illnesses, emergencies and students with special health care needs. For example we administer daily prescription meds, we have some OTC meds we can administer based on the student's complaint and the nurse's assessment, and we provide daily tube feedings, catheterizations, and trach care.

FCHD was awarded a grant for approximately \$24,839 from the Kentucky Department for Public Health to deliver an abstinence program to our local middle schools.

"Positive Potential" is an evidenced based curriculum that is specifically tailored for 6th - 8th graders. School health registered nurses educated 6th graders at Elkhorn Middle School (EMS) and Second Street School (SSS) in FY 19. Middle school students received education in subjects such as bullying, self-confidence and risky behavior. We will continue to extend this program in FY 20 to 7th graders at EMS and SSS.

MARCH 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	 <h1>APRIL 2020</h1> <p>NATIONAL CHILD ABUSE PREVENTION MONTH • SEXUAL ASSAULT AWARENESS MONTH</p>					MAY 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 FOOD HANDLERS CLASS 9:00AM AT PHC APRIL FOOL'S DAY	2	3	4
5 PALM SUNDAY	6 FCS SPRING BREAK 4/6 - 4/10 NATIONAL PUBLIC HEALTH WEEK 4/6 - 4/12	7 WORLD HEALTH DAY	8 FOOD HANDLERS CLASS 9:00AM AT PHC	9	10 GOOD FRIDAY FCHD CLOSED 1/2 DAY	11
12 EASTER	13	14	15 TAX DAY KY REGULAR LEGISLATIVE SESSION ENDS FOOD HANDLERS CLASS 9:00AM AT PHC	16	17	18
19	20	21	22 - KPHA ANNUAL CONFERENCE - COVINGTON, KY ADMINISTRATIVE PROFESSIONALS DAY FOOD HANDLERS CLASS 9:00AM AT PHC	23	24	25
26	27	28	29 FOOD HANDLERS CLASS 9:00AM AT PHC	30		

THERE'S AN EPIDEMIC SPREADING IN FRANKFORT...

NOT A PARASITE. NOT A VIRUS. NOT AN INFECTION.

IT'S VAPING.

- Scientists say it can change your brain.
- It can release dangerous chemicals, like formaldehyde, diacetyl and heavy metals into your bloodstream.
- It can expose your lungs to acrolein, which can cause irreversible damage.

Contact us for more information.



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**Franklin County
Health Department**

FOLLOW US ON
SOCIAL MEDIA



www.FCHD.org | 502.564.7647

APRIL 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	<h1>MAY 2020</h1> <p>HEPATITIS AWARENESS MONTH</p>					JUNE 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	DERBY DAY 2
3	4	5	6 NATIONAL NURSES DAY WALK & BIKE TO SCHOOL DAY FOOD HANDLERS CLASS 9:00AM AT PHC	7 NATIONAL DAY OF PRAYER	8	9
10 MOTHER'S DAY	11	12 CINCO DE MAYO	13 FOOD HANDLERS CLASS 9:00AM AT PHC	14	15	16 PREAKNESS STAKES
17	18	19	20 FOOD HANDLERS CLASS 9:00AM AT PHC	21 MAPP QUARTERLY MEETING 1:00PM	22 FCS - LAST DAY OF SCHOOL	23
24	FCHD CLOSED 25 MEMORIAL DAY	26	27 FOOD HANDLERS CLASS 9:00AM AT PHC	28	29	30
31 WORLD NO TOBACCO DAY						

This seal of accreditation is a testament that FCHD has been rigorously examined and has met or exceeded national standards that promote continuous quality improvement for public health.

FCHD was one of four health departments awarded National Reaccreditation on March 21, 2019 through the Public Health Accreditation Board (PHAB).

FCHD continues to be a leader across the nation in the accreditation process and is among the first cohort to ever achieve reaccreditation status.



The national accreditation program works to improve and protect the health of the public by advancing and ultimately transforming the quality and performance of the nation's state, local, Tribal, and territorial public health departments.

<div> <div>MAY 2020</div> <div> <div>S</div> <div>M</div> <div>T</div> <div>W</div> <div>T</div> <div>F</div> <div>S</div> </div> <div> <div>1</div> <div>2</div> <div>3</div> <div>4</div> <div>5</div> <div>6</div> <div>7</div> <div>8</div> <div>9</div> <div>10</div> <div>11</div> <div>12</div> <div>13</div> <div>14</div> <div>15</div> <div>16</div> <div>17</div> <div>18</div> <div>19</div> <div>20</div> <div>21</div> <div>22</div> <div>23</div> <div>24</div> <div>25</div> <div>26</div> <div>27</div> <div>28</div> <div>29</div> <div>30</div> <div>31</div> </div> </div>	<div> <div>  <div> <div>JUNE 2020</div> <div>MEN'S HEALTH MONTH</div> </div> </div> </div>					<div> <div>JULY 2020</div> <div> <div>S</div> <div>M</div> <div>T</div> <div>W</div> <div>T</div> <div>F</div> <div>S</div> </div> <div> <div>1</div> <div>2</div> <div>3</div> <div>4</div> <div>5</div> <div>6</div> <div>7</div> <div>8</div> <div>9</div> <div>10</div> <div>11</div> <div>12</div> <div>13</div> <div>14</div> <div>15</div> <div>16</div> <div>17</div> <div>18</div> <div>19</div> <div>20</div> <div>21</div> <div>22</div> <div>23</div> <div>24</div> <div>25</div> <div>26</div> <div>27</div> <div>28</div> <div>29</div> <div>30</div> <div>31</div> </div> </div>
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	<div> <div>FCHD CLOSED</div> <div>ALL STAFF MEETING</div> </div> 4	5	6
			<div> <div>FOOD HANDLERS CLASS</div> <div>9:00AM AT PHC</div> </div>		<div> <div>FIS - LAST DAY OF</div> <div>SCHOOL</div> </div>	<div> <div>BELMONT STAKES</div> </div>
7	8	9	10	11	12	13
			<div> <div>FOOD HANDLERS CLASS</div> <div>9:00AM AT PHC</div> </div>			
14	15	16	17	18	19	20
	<div> <div>BOH MEETING</div> <div>6:00PM AT PHC</div> </div>		<div> <div>FOOD HANDLERS CLASS</div> <div>9:00AM AT PHC</div> </div>			<div> <div>LONGEST DAY OF PLAY</div> <div>14</div> <div>5:30 - 7:30PM</div> <div>JUNIPER HILL PARK</div> <div>FIRST DAY OF SUMMER</div> </div>
21	22	23	24	25	26	27
<div> <div>FATHER'S DAY</div> </div>			<div> <div>FOOD HANDLERS CLASS</div> <div>9:00AM AT PHC</div> </div>			
28	29	30				

ENVIRONMENTAL HEALTH

FOOD CODE CHANGES

February 21, 2019 Kentucky amended 902 KAR 45:005 "Kentucky Food Code" adopting by reference the 2013 FDA Food Code. The former code was the 2009 FDA Food Code. The 2013 FDA Food Code will apply to all Kentucky Food Establishments. The new food code follows a risk-based inspection approach. According to the FDA, the benefits associated with the adoption of the 2013 Food Code as statute include: Uniform standards for retail food safety that reduce complexity and better ensure compliance, the elimination of redundant processes for establishing food safety criteria, and the establishment of a more standardized approach to inspections and audits of food establishments. The inspection sheets no longer include 4-5 point violations and some minor violations have been eliminated. Scores are expected to be higher than usual due to these changes.



ONSITE SEPTIC SYSTEMS

The repair of old existing septic systems is ongoing in Franklin County. Heavy rains and poor soil conditions have impacted the ability for installers and homeowners to correct problems and complete work, sometimes resulting in dissatisfied neighbors. 33 site evaluations and 20 permits were completed in FY 19. We welcomed Jon Cambron, RS, MES, as a new part-time Environmentalist and Onsite Program Manager in May 2019. Properties not serviced by municipal sewer system must comply with 902 KAR 10:085 regarding the evaluation, installation and operation of private septic systems. These inspections ensure the prevention of polluted water from entering lakes, streams and groundwater.



MOSQUITO ABATEMENT & FOGGING

FCHD responds to all mosquito complaints. Our inspector inspects complaint locations and recommends steps a homeowner can do to correct mosquito infestation and we will apply larvicidal treatment to locations where mosquito larvae are found. The Department of Agriculture works closely with our trained staff to identify locations that can be fogged to help eliminate heavily populated mosquito breeding areas. Staff applying larvaecide are annually Licensed Public Health Pest Control Applicators.



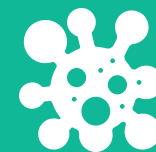
FOOD TRUCKS

Franklin County inspected and permitted 6 new locally owned food trucks in FY 19. Many operate in larger cities and locally at festivals and breweries. A new state law (902 KAR 45:005) allows a food truck with a Statewide Mobile Permit to operate at any fixed location for as long as they wish. A food truck differs from a temporary tent concession and food trucks must meet plumbing requirements to be licensed as a Statewide Mobile Permit food truck. In Kentucky there are approximately 875 permitted Statewide Mobile food trucks operating. These trucks are subject to the same inspection as a restaurant to prevent the possible spread of food borne illnesses per KRS 217.004 to 217.215.



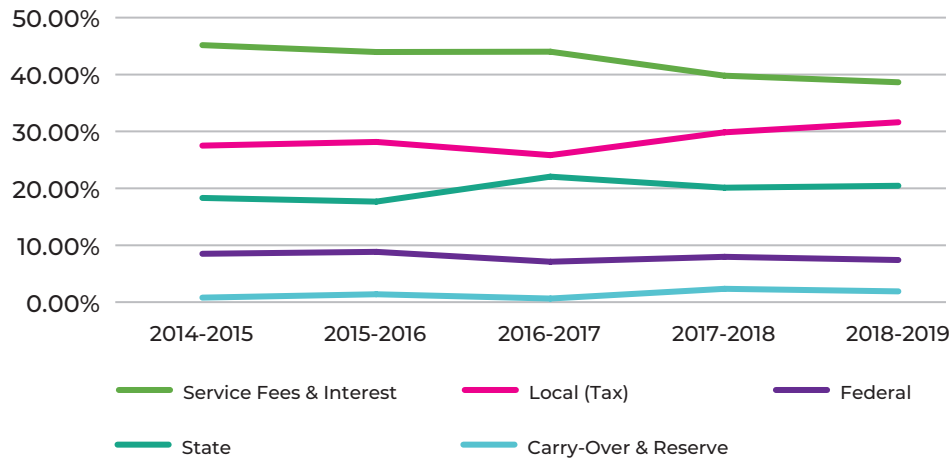
RABIES

We submitted 21 animals for rabies testing with 3 positive results from bats found in elementary schools. Our full time environmentalists have received the pre-exposure rabies vaccinations to prevent accidental infection while capturing, euthanizing or packing a specimen for laboratory testing. We quarantined 61 animals in FY 19 due to animal bites that were reported to us by medical providers, Animal Control Officers, the Franklin County Humane Society or bite victims themselves. According to the CDC most animal bites or scratches never get reported to local health departments. However, per KRS 258.005-258.990, all animal bites should be reported within 12 hours in order for possible rabies to be tracked, monitored and mitigated.

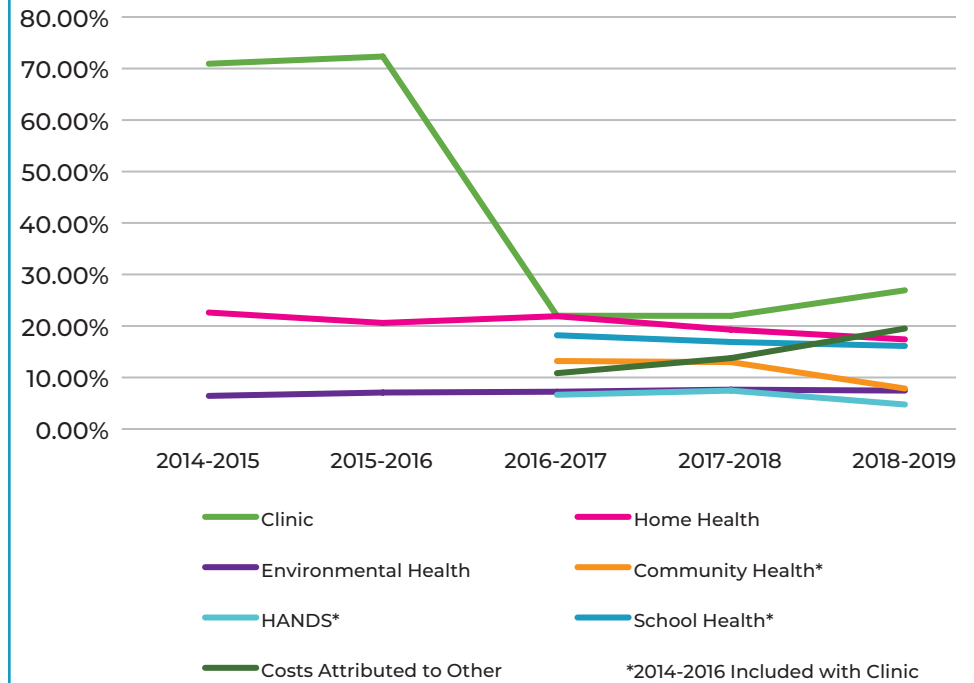


JUNE 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	 JULY 2020 UV SAFETY MONTH					AUGUST 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 FOOD HANDLERS CLASS 9:00AM AT PHC	2	FCHD CLOSED 3	4 INDEPENDENCE DAY
5	6	NACCHO ANNUAL 7/7 - 7/9 DENVER, CO 7	8 FOOD HANDLERS CLASS 9:00AM AT PHC	9	10	11
12	NEHA 7/13 - 7/16 NEW YORK, NY KSNA 7/13 - 7/15 LEXINGTON, KY 13	14	15 FOOD HANDLERS CLASS 9:00AM AT PHC	16	17	18
19	20	21	22 FOOD HANDLERS CLASS 9:00AM AT PHC	23 HANDS GRADUATION 5 - 7 PM AT PHC	24	25
26	27	28 WORLD HEPATITIS DAY	29 FOOD HANDLERS CLASS 9:00AM AT PHC	30	31	

FINANCIAL - REVENUE SOURCES



FINANCIAL - REVENUE ALLOCATIONS



Revenue Sources	2018-2019	Percent	2017-2018	Percent	2016-2017	Percent		2015-2016	Percent	2014-2015	Percent
Service Fees & Interest	\$2,594,336.77	38.64%	\$2,668,326.67	39.79%	\$3,134,544.05	44.40%		\$2,793,216.77	43.95%	\$2,744,742.22	45.17%
Local (Tax)	\$2,122,038.99	31.61%	\$2,000,007.55	29.83%	\$1,823,982.58	25.83%		\$1,789,142.66	28.15%	\$1,671,364.03	27.51%
Federal	\$497,336.57	7.41%	\$533,012.01	7.95%	\$501,171.62	7.10%		\$562,014.76	8.84%	\$517,398.69	8.51%
State	\$1,372,386.84	20.44%	\$1,348,017.00	20.10%	\$1,555,933.16	22.04%		\$1,121,985.32	17.66%	\$1,095,340.49	18.03%
Carry-Over & Reserve	\$127,925.47	1.91%	\$156,250.71	2.33%	\$44,794.60	0.63%		\$88,514.81	1.39%	\$47,481.01	0.78%
Total	\$6,714,024.64	100.00%	\$6,705,613.94	100.00%	\$7,060,426.01	100.00%		\$6,354,874.32	100.00%	\$6,076,326.44	100%
Revenue Allocations					2016-2017	Percent	Revenue Allocations	2015-2016	Percent	2014-2015	Percent
Clinic	\$1,645,305.18	26.92%	\$1,402,973.44	21.97%	\$1,339,473.51	21.98%	Clinic/Community Health	\$4,421,274.99	72.32%	\$3,831,743.11	70.94%
Home Health	\$1,063,461.22	17.40%	\$1,231,766.75	19.29%	\$1,334,067.15	21.89%	Home Health	\$1,259,443.47	20.60%	\$1,222,333.61	22.63%
Environmental Health	\$456,434.60	7.47%	\$487,972.01	7.64%	\$441,983.89	7.25%	Environmental Health	\$432,941.51	7.08%	\$347,309.11	6.43%
Community Health *	\$480,440.63	7.86%	\$828,803.58	12.98%	\$804,617.87	13.20%					
HANDS *	\$290,573.55	4.75%	\$476,920.61	7.47%	\$405,245.44	6.65%					
School Health *	\$984,879.26	16.11%	\$1,079,987.31	16.91%	\$1,108,552.41	18.19%					
Costs not attributable to above	\$1,191,733.81	19.50%	\$878,518.61	13.75%	\$659,665.11	10.83%					
Capital	\$-	0.00%	\$-	0.00%	\$-	0.00%	Capital	\$-	0.00%	\$0.00	0.00%
Total	\$6,112,828.25	100.00%	\$6,386,942.31	100.00%	\$6,093,605.38	100.00%	Total	\$6,113,659.97	100.00%	\$5,401,385.83	100%

*2014-2016 Included with Clinic

<p>JULY 2020</p> <p>S M T W T F S</p> <p>1 2 3 4</p> <p>5 6 7 8 9 10 11</p> <p>12 13 14 15 16 17 18</p> <p>19 20 21 22 23 24 25</p> <p>26 27 28 29 30 31</p>	 <h1>AUGUST 2020</h1> <p>NATIONAL BREASTFEEDING MONTH</p>					<p>SEPTEMBER 2020</p> <p>S M T W T F S</p> <p>1 2 3 4 5</p> <p>6 7 8 9 10 11 12</p> <p>13 14 15 16 17 18 19</p> <p>20 21 22 23 24 25 26</p> <p>27 28 29 30</p>
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6	7	8
			FOOD HANDLERS CLASS 9:00AM AT PHC			
9	10	11	12	13	14	15
			FOOD HANDLERS CLASS 9:00AM AT PHC			
16	17	18	19	20	21	22
		NALBOH 8/18 - 8/20 GRAND RAPIDS, MI				
		KHCA CONFERENCE 8/18 - 8/19 LEXINGTON, KY	FOOD HANDLERS CLASS 9:00AM AT PHC			
23	24	25	26	27	28	29
			WOMEN'S EQUALITY DAY			
			FOOD HANDLERS CLASS 9:00AM AT PHC			
30	31					

AUGUST 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<h1>SEPTEMBER 2020</h1> <p>NATIONAL PREPAREDNESS MONTH</p>					OCTOBER 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
			FOOD HANDLERS CLASS 9:00AM AT PHC			
6	FCHD CLOSED 7	8	9	10	11	12
	LABOR DAY		FOOD HANDLERS CLASS 9:00AM AT PHC		PATRIOT DAY	
13	14	15	16	17	18	19
			FOOD HANDLERS CLASS 9:00AM AT PHC			
20	21	22	23	24	25	26
		FIRST DAY OF AUTUMN	FOOD HANDLERS CLASS 9:00AM AT PHC			
27	28	29	30			
			FOOD HANDLERS CLASS 9:00AM AT PHC			

Clinic Services

Our **General Preventive Health Clinic** provides a large array of services to offer our patients assessments and screenings as well as education in order to help them take a proactive approach toward monitoring and developing their health status.

Some of these services include well child exams, fluoride varnishing, family planning (birth control), prenatal care, WIC (Women, Infants & Children food program), medical nutrition therapy, tuberculosis screenings, HIV and STD screenings, diabetes screening and counseling, immunizations, breast and cervical cancer screenings as well as much more.

These services are provided by trained medical providers such as RNs and APRNs who are overseen by a Physician. These providers adhere to the guidelines set forth by the Department of Public Health's Core Clinical Service Guide ensuring your care is provided at the highest possible professional standard.

The **vaccine** introduces an **inactivated/weakened form of the virus/bacteria** into the body

Vaccines enhance your body's natural defenses, without causing illness

The body's immune system **produces antibodies** to defend against the virus/bacteria

When the real active virus/bacteria enters the body, it is **recognized by the defense system** which may eliminate it

**1 IN 2
SEXUALLY
ACTIVE
YOUNG
PEOPLE
WILL GET AN
STD
BY THE
AGE OF
25*
MOST
WILL NOT
KNOW IT**

**GET
YOURSELF
TESTED
TODAY**

*American Sexual Health Association

FCHD Clinic Collaborations with our Community

- TB screening for the Kentucky State Lab
- Partnered with Community Health to provide Go365 health screening events
- Demonstrations for visitors to the Syringe Exchange program
- Physical exams for the Franklin County Fire Department
- Kentucky State University STD testing event
- Hosted On the Table for Frankfort
- Kentucky State Police Academy Hepatitis B vaccinations
- Vaccines offered monthly at the Access Kitchen
- Quarterly EPI Newsletters to all surveillance sites and community partners
- Presentations on STD prevention to Franklin County school science and health classes
- Narcan training and distribution to Kentucky State Laboratory and DPH emergency response teams
- Public Health Information officer training at Berry Hill
- Presentation to the Kiwanis Club on Hepatitis A virus
- Attended as Certified Lactation Counselors providing breastfeeding support for an Open House in the State Office building
- Restaurant vaccination clinics for Hepatitis A vaccine
- Weekly visits to the Farmers' Market to provide WIC supplemental vouchers
- Hosted and participated in TB skin testing Train-the-Trainer event
- Hosted and participated in the Child Fatality Review Meeting
- Information and Education and Community Advisory Committee Meeting for Family Planning
- Hepatitis A vaccination clinic for the Sheriff's office
- Salvation Army Summer Camp health checks
- Narcan training and distribution to the Frankfort Police officers
- Participation in the National Night Out
- Participation in the Frankfort/Franklin County Back to School Bashes
- Assisted with hearing screenings in the schools
- Attended the Paramedic Advisory Board Meeting
- Provided special service events for school physicals and vaccinations to maintain school health compliance
- Influenza vaccine clinics at schools and businesses in Franklin County

SEPTEMBER 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	OCTOBER 2020 DOMESTIC VIOLENCE AWARENESS MONTH • DOWN SYNDROME AWARENESS MONTH					NOVEMBER 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5	6	7 GET YOUR FLU SHOT!	8 NATIONAL DEPRESSION SCREENING DAY	9	10 WORLD MENTAL HEALTH DAY
11	12 COLUMBUS DAY	13	14 FOOD HANDLERS CLASS 9:00AM AT PHC	15	16	17
18	19	20	21 FOOD HANDLERS CLASS 9:00AM AT PHC	22	23	24
25	26	27	28 FOOD HANDLERS CLASS 9:00AM AT PHC	29	30	31 HALLOWEEN



OCTOBER 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	<h1>NOVEMBER 2020</h1> <p>AMERICAN DIABETES MONTH • NATIONAL HOME CARE MONTH</p>					DECEMBER 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 DAYLIGHT SAVINGS TIME ENDS	2	3 FCHD CLOSED PRESIDENTIAL ELECTION ELECTION DAY	4 FOOD HANDLERS CLASS 9:00AM AT PHC	5	6	7
8	9	10	11 FCHD CLOSED FOOD HANDLERS CLASS 9:00AM AT PHC VETERAN'S DAY	12	13	14
15	16 GREAT AMERICAN SMOKEOUT	17	18 FOOD HANDLERS CLASS 9:00AM AT PHC	19	20	21
22	23	24	25 FOOD HANDLERS CLASS 9:00AM AT PHC	26 FCHD CLOSED THANKSGIVING DAY	27 FCHD CLOSED	28
29	30					

Number of Services FCHD HAS PROVIDED

Community Health Education Services	2018 - 2019	2017 - 2018	2016 - 2017	2015 - 2016	2014 - 2015
Presentations Misc. public health topics (does not include those listed below)	230	121	125	60	18
Diabetes Program					
Education Classes	2	2	4	3	7
Child Passenger Safety Seat Program					
Car Seats Inspected	17	9	36	8	34
Smoking Cessation					
Classes (*includes classes taught outside of FCHD)	2	2	4	2	3
Participants	6	10	10	13	26
Media Outreach					
Working On Wellness Cable 10 TV Show	0	1	2	10	10
State Journal Articles	0	1	2	38	50
Coalition Meetings					
MAPP Coalition Meetings	6	15	22	4	3
Diabetes Coalition Meetings	8	5	2	4	4
Environmental Services	2018 - 2019	2017 - 2018	2016 - 2017	2015 - 2016	2014 - 2015
Food Service/Retail Food Activities	1,274	1,323	1,086	1,562	1,603
Onsite Sewage Activities	958	753	759	716	804
Nuisance Complaint Investigations	136	115	57	140	85
Animals Quarantined	66	52	46	40	64
Public Facilities Activities	1,065	777	791	1,015	1,521
Food Handler Certifications	477	546	514	562	483
Food Manager Certifications	14	9	12	16	23
Clinical Services	2018 - 2019	2017 - 2018	2016 - 2017	2015 - 2016	2014 - 2015
Pediatric	8,820	7,686	7,433	8,806	46,320
Family Planning	5,377	6,212	8,087	8,024	10,905
Prenatal	300	502	522	538	423
WIC/Nutrition Services	9,347	10,535	11,223	12,348	13,206
Tuberculosis	3,104	2,806	2,448	2,504	1,831
Sexually Transmitted Diseases	2,442	1,990	3,260	5,671	6,274
Adult Health	11,221	5,669	5,652	8,013	8,127
Preventive Cancer	536	700	1,009	902	1,001

HANDS*	2018 - 2019	2017 - 2018	2016 - 2017	2015 - 2016	2014 - 2015
Pre Surveys	56	64	N/A	N/A	N/A
Post Survey	17	19	N/A	N/A	N/A
Home Visits	1,926	2,187	N/A	N/A	N/A
Professional Visits	208	248	N/A	N/A	N/A
Exits	56	67	N/A	N/A	N/A
Total Visits	2,207	2,518	N/A	N/A	N/A
School Health Services	2018 - 2019	2017 - 2018	2016 - 2017	2015 - 2016	2014 - 2015
Total Visits	49,795	57,787	72,573	57,917	N/A
Unduplicated Visits	42,483	48,017	61,450	50,638	N/A
Number of Students (PEF'd)	33,069	38,826	48,502	39,943	N/A
Students Sent Home	1,305	1,344	1,867	1,547	N/A
Number of IEP Students	5,046	7,314	7,469	6,096	N/A
Vision and Hearing Screenings	245	358	238	163	N/A
Referrals	893	896	1,125	1,025	N/A
Social Service Notifications	10	12	21	21	N/A
Assisted with Social Service Call	10	11	23	33	N/A
School Staff Visits	1,422	1,416	1,836	1,153	N/A
Home Health Services	2018 - 2019	2017 - 2018	2016 - 2017	2015 - 2016	2014 - 2015
Home Health Visits					
Nursing	2,227	2,996	4,505	3,252	3,057
Home Health Aide	249	370	641	672	474
Physical Therapy	4,491	3,552	4,482	3,267	3,372
Speech Therapy	127	15	43	35	0
Occupational Therapy	942	572	781	573	461
Home and Community Based Waiver Units					
Assessment and Reassessment	0	0	11	19	22
Case Management	19	166	213	293	361
Homemaker	148	1,838	1,320	725	1,020
Personal Care	200	2,208	1,877	1,498	2,050
Respite	0	23	0	0	0
Unduplicated Patient Count					
Traditional	160	481	825	520	491
Waiver	0	8	41	2	2
EPSDT	0	0	5	3	0

*Began tracking data in a new way. 2014-2016 data is not comparable.

NOVEMBER 2020 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	DECEMBER 2020 SAFE TOYS AND CELEBRATIONS MONTH					JANUARY 2021 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		WORLD AIDS DAY 1	2 FOOD HANDLERS CLASS 9:00AM AT PHC	3	4	5
6	7 PEARL HARBOR REMEMBRANCE DAY	8	9 FOOD HANDLERS CLASS 9:00AM AT PHC	10	11	12
13	14	15	16 FOOD HANDLERS CLASS 9:00AM AT PHC	17	18	19
20	21 FIRST DAY OF WINTER	22	23 FOOD HANDLERS CLASS 9:00AM AT PHC	FCHD CLOSED 24 CHRISTMAS EVE	FCHD CLOSED 25 CHRISTMAS	26 
27	28	29	30 FOOD HANDLERS CLASS 9:00AM AT PHC	FCHD CLOSED 31 NEW YEAR'S EVE	FCHD CLOSED JANUARY 1 NEW YEAR'S DAY	

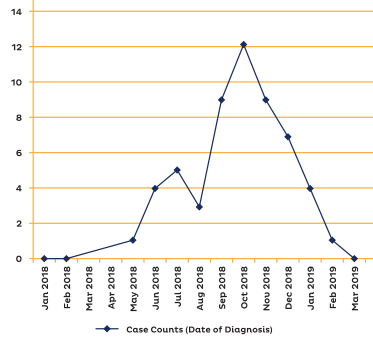
Coordinated Response to the Hepatitis A Outbreak in Franklin County



Public Health
Prevent. Promote. Protect.
Franklin County Health Department



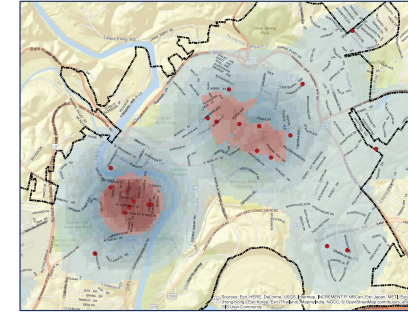
Case Counts (Date of Diagnosis)



Time Line of Outbreak Events



Heat Map of Hepatitis A Cases



Heat Map Credit: City of Frankfort

EDUCATION EVENTS IN FRANKLIN COUNTY

- Senior Activity Center
- Kiwanis Club
- Optimist Club

OTHER EDUCATION

- Press Releases
- Social Media Posts
- TV News Stories
- FCHD's Board of Health
- Franklin County MAPP
- Kentucky Jailers Association

CASE INVESTIGATIONS

- Phone calls, letters, and home visits to locate persons infected with hepatitis A.
- Attempt to notify and vaccinate all close contacts within 2 weeks.
- Work with restaurants and other facilities who have employees infected with hepatitis A.

VACCINATION SERVICES

- FCHD Medical Clinic (Adults and Children)
- Franklin County Regional Jail (Inmates and Staff)
- State Office Buildings (Employees)
- Restaurants (Workers)
- Soup Kitchen and Homeless Shelter (Staff and Residents)
- Public Schools (Teachers and Staff)
- Sheriff, Police, and EMS (Staff)

TARGETED VACCINATION STRATEGIES AND EVENTS FOR HIGH-RISK POPULATIONS

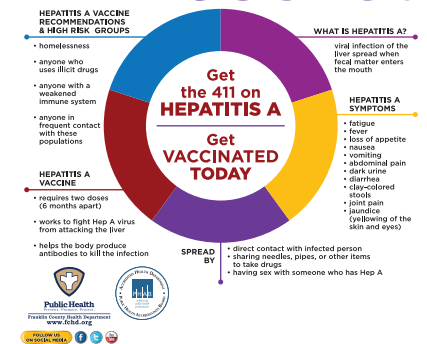
- Free Vaccine
- Fast-Track Registration
- Walk-Up/Curbside



- Needle Exchange Program
- High-Burden Neighborhoods
- FRMC Emergency Room
- Mission Frankfort Clinic
- Drug Treatment Facility



NO MORE EXCUSES!



The Frankfort Regional Medical Center has identified you as a contact of a hepatitis A positive case. To protect yourself from hepatitis A it is important that you receive your hepatitis A immunization within two weeks from your contact with the positive individual.

For more information and to schedule an appointment contact Franklin County Health Department at 502-564-7547

Signature of Provider/FRMC Nurse _____ Date _____

FCHD - 2018 - 001

Appointment Reminder

You received your 1st dose of Hepatitis A on _____

In order for you to be fully protected, please return to the Franklin County Health Department Clinic on or after _____

To receive your 2nd dose of Hepatitis A, Please call or walk in at 8:00 am to make a same day appointment.

If you have work or transportation issues, we may be able to pre-book you.

FCHD's Medical Clinic, Health Education, Environmental, Preparedness, and Home Health staff all participated in this coordinated response. Community partners included Kentucky Department for Public Health, Regional Epidemiologist, Frankfort Regional Medical Center, City of Frankfort, and Frankfort/Franklin County Office of Emergency Management.



Do you live, work, play or pray in Franklin County?

If you answered “yes” to any of those we want to hear from you!

Help Franklin County Mobilizing for Action through Planning and Partnerships Coalition to determine “How Healthy is Franklin County?”



Franklin County MAPP Coalition kicked off the **Quality of Life Survey** at the 2019 Longest Day of Play event in June. It is the goal of the coalition to collect 5,000 responses. Please scan the QR code to take the survey or tear out the survey in the back and complete the paper survey. Reach out to Debbie Bell at DebbieY.Bell@ky.gov for more information or if you would like for us to come and speak at an event and/or meeting about the Quality of Life Survey and how the results have and will be used.

2019 Franklin County Quality of Life Survey

Please take a minute to complete the survey below. The purpose of this survey is to get your opinion about population health needs in Frankfort and Franklin County. The Franklin County Mobilizing for Action through Planning and Partnership (MAPP) Coalition will use the results of this survey and other information to identify the most pressing problems which can be addressed through community action. If you have previously completed a survey, please ignore this. Remember... your opinion is important! Thank you and if you have any questions, please contact the Franklin County Health Department at 502-564-5559. Please return completed surveys to: Debbie Bell RD, LD, CDE | Franklin County MAPP | 851 East-West Connector

1. In your opinion, what makes a **“Healthy Community?”** (Those factors which most improve the quality of life in a community.) **Check only three (3):**

- | | | |
|---|---|--|
| <input type="checkbox"/> Good place to age
<input type="checkbox"/> Acceptance of all sexual orientations
<input type="checkbox"/> Access to Dental Services (i.e. insurance coverage)
<input type="checkbox"/> Access to Green Spaces
<input type="checkbox"/> Access to health care (e.g., family doctor)
<input type="checkbox"/> Access to healthy food
<input type="checkbox"/> Access to physical activity
<input type="checkbox"/> Access to safe, affordable and reliable childcare
<input type="checkbox"/> Access to Youth Mental Health
<input type="checkbox"/> Access to Public Transportation
<input type="checkbox"/> Activities for youth/after school activities | <input type="checkbox"/> Affordable housing
<input type="checkbox"/> Arts and cultural events
<input type="checkbox"/> Clean environment
<input type="checkbox"/> Divorce Support
<input type="checkbox"/> Drug Free Community
<input type="checkbox"/> Excellent race relations
<input type="checkbox"/> Good jobs and healthy economy
<input type="checkbox"/> Good place to raise children
<input type="checkbox"/> Good schools
<input type="checkbox"/> Healthy behaviors and lifestyles
<input type="checkbox"/> Inclusion of People with Disabilities
<input type="checkbox"/> Low level of child abuse | <input type="checkbox"/> Low premature death rates (infant or adults/years of life lost)
<input type="checkbox"/> Mental Health Services
<input type="checkbox"/> Public/Civic Organization Involvement (HOA, Neighborhood Watch, Church Membership, etc.)
<input type="checkbox"/> Religious or spiritual values
<input type="checkbox"/> Safe neighborhoods, schools and workplace
<input type="checkbox"/> Strong family life
<input type="checkbox"/> University located in community
<input type="checkbox"/> Other (please specify) |
|---|---|--|

2. In your opinion, what are the **risky factors** in our community that have the **greatest impact on our health?** (Those behaviors/problems which have the greatest impact on overall community health.) **Check only five (5):**

- | | | |
|--|--|---|
| <input type="checkbox"/> Aging problems (e.g., arthritis, hearing/vision loss, falls etc.)
<input type="checkbox"/> Being overweight
<input type="checkbox"/> Bullying
<input type="checkbox"/> Cancers
<input type="checkbox"/> Child adult or senior abuse/neglect/sexual abuse
<input type="checkbox"/> Child/Teen/Adult Social Media use
<input type="checkbox"/> Dental problems
<input type="checkbox"/> Diabetes
<input type="checkbox"/> Distracted driving
<input type="checkbox"/> Domestic Violence
<input type="checkbox"/> Dropping out of school
<input type="checkbox"/> Drug & Alcohol Abuse (including prescription drug abuse)
<input type="checkbox"/> E- Cigarette Use (Vaping, JUULS and Dab Pens)
<input type="checkbox"/> Firearm-related injuries | <input type="checkbox"/> Heart disease and stroke
<input type="checkbox"/> High blood pressure
<input type="checkbox"/> HIV / AIDS
<input type="checkbox"/> Homicide
<input type="checkbox"/> Human trafficking
<input type="checkbox"/> Infant Death
<input type="checkbox"/> Infectious Diseases (e.g., hepatitis, TB, etc.)
<input type="checkbox"/> Lack of exercise
<input type="checkbox"/> Limited access to healthy foods
<input type="checkbox"/> Limited access to medications
<input type="checkbox"/> Mental health problems
<input type="checkbox"/> Motor vehicle crash injuries
<input type="checkbox"/> Not getting “shots” to prevent disease
<input type="checkbox"/> Not using birth control
<input type="checkbox"/> Not using seat belts/child safety seats
<input type="checkbox"/> Poor eating habits
<input type="checkbox"/> Racism | <input type="checkbox"/> Respiratory/Lung Disease
<input type="checkbox"/> Sexually Transmitted Diseases (STD's or STI's)
<input type="checkbox"/> Suicide attempts
<input type="checkbox"/> Suicide Deaths
<input type="checkbox"/> Teenage pregnancy
<input type="checkbox"/> Tobacco use (Smoking and Smokeless Tobacco Use)
<input type="checkbox"/> Unlimited/ Not monitored screen time
<input type="checkbox"/> Unsafe sex
<input type="checkbox"/> Unsupervised young children
<input type="checkbox"/> Other (Please Specify) |
|--|--|---|

3. In the past 30 days: Have you ever experienced food insecurity? That is, not knowing where your next meal is coming from or involuntarily eating less than you need on a regular basis.
☐ Yes
☐ No
4. Have you or any one in your immediate family been living with any of the following chronic illnesses? (Check all that apply)
☐ Alcohol or Drug Dependency
☐ Arthritis
☐ Cancer
☐ Lung Disease/Asthma
☐ HIV/AIDS
☐ Diabetes
☐ High Blood Pressure
☐ Hepatitis
☐ Hearing/Vision Loss
☐ Heart Disease
5. What policies do you feel are important to ensure a healthy community or policies you would like to see changed? (Check all that apply)
☐ Increase age to purchase tobacco products from 18 to 21
☐ Mandatory sick time
☐ Housing policies
☐ Increase in minimum wage requirements
☐ Extended Maternity/Paternity leave
☐ Other _____
6. Do you have barriers to any of the following needs?
☐ Housing
☐ Bills
☐ Domestic Violence
☐ Underinsured/High Deductibles
☐ Food
☐ Transportation
☐ Job Assistance
☐ Medical assistance
☐ Utility needs
☐ Childcare
☐ Eldercare
☐ Addiction services
☐ Mental Health
☐ Reconnection Fees
☐ Other _____
7. Do you experience any barriers to access to healthcare?
☐ Lack of diversity in providers
☐ Costs
☐ Lack of medical providers in the area
☐ Fear
☐ Health literacy
☐ Transportation
☐ Time away from work/life responsibilities
☐ Copays/Deductibles
☐ Other _____
8. In the past 30 days have you experienced homelessness?
☐ Yes
☐ No
9. What Elementary school is your home address districted to?
☐ Bridgeport
☐ Collins Lane
☐ Elkhorn
☐ Hearn
☐ Peaks Mill
☐ Westridge
☐ Second Street
☐ Do not live in Franklin County
☐ Unknown/Unsure

Please answer questions #10-17 so we can see how different types of people feel about local health issues.

10. Age:
☐ 25 or less
☐ 26 – 39
☐ 40 - 54
☐ 55 - 64
☐ 65 or over
11. What gender do you most closely identify with:
☐ Male
☐ Female
12. Current Marital Status (Check only one):
☐ Married
☐ Not Married / Single
☐ Divorced
☐ Widowed
☐ Living with Partner
13. Education:
☐ Less than high school
☐ HS Diploma or GED
☐ College degree or higher
14. Ethnic group you most identify with:
☐ AA / Black
☐ Asian / PI
☐ Hispanic / Latino
☐ Native American
☐ White / Caucasian
☐ Multiracial
☐ Prefer not and answer
☐ Other _____
15. Employment Status:
☐ Employed for wages
☐ Self-employed
☐ Out of work
☐ Unable to work
☐ Homemaker
☐ Student
☐ Retired
16. How do you pay for your health care? (Check all that apply)
☐ Pay cash (no insurance)
☐ Private insurance (includes Employer Provided Health Insurance)
☐ Medicaid (i.e. Affordable Care Act)
☐ Medicare
☐ Veterans' Administration
☐ Other _____
17. Please provide an email address/phone number/ contact information if you would like to be put in for a drawing of one of ten \$20 gift cards.



FCHD has continued to see an increase in participants in the Franklin County Harm Reduction Syringe Exchange Program (FCHRSEP). In FY19 there were a total of 681 unique participants in the program with a total of 2,625 visits. During FY19 the program collected 125,200 syringes that were disposed of safely. FCHRSEP has a 76%* return rate for syringes.

Additionally, FCHD has distributed 83 doses of Narcan® during FY19. The majority of these doses were provided to first responder/emergency personnel in Franklin County.

For more information on the program you may call our clinic at 502-564-7647.

FCHRSEP is open daily 8:30am-4:00pm
(Wednesdays till 6:00pm)
and located within the FCHD Clinic.

**Return rate includes the syringes given at the first visit when there are no syringes to be returned.*

SYRINGE EXCHANGE SERVICE	2018 - 2019	2017 - 2018	2016 - 2017	May - June 2016
Total Number of Visits *	2,625	2,469	839	15
Initial Visits	681	-	-	
Subsequent Visits *	1,944	-	-	
Participants per initial enrollment *				
Female Participants	232	850	123	3
Male Participants	297	1,043	173	4
Testing Per Visit				
HEP C Testing *	37	-	-	-
HEP C Self Reported - Positive *	148	-	-	-
HEP C Tested Positive *	0	-	-	-
HIV Testing *	54	-	-	-
HIV Self Reported - Positive *	2	-	-	-
HIV Tested Positive *	0	-	-	-
Referrals Made				
Referral to Treatment at Initial Visit *	29	-	-	-
Referral to Treatment at Subsequent Visit *	38	-	-	-
Overdose and Narcan				
Self-Reported - Have you ever overdosed? *	190	-	-	-
Do you have access to Narcan - Yes *	236	-	-	-
Exchange Rate			24	1
Syringes Provided	165,339	119,061	32,475	434
Syringes Collected	125,200	89,480	21,463	387
Return Rate	76%	75%	66%	89%
Drug of Choice per visits				
Heroin	383	1,152	480	9
Methamphetamine	338	501	161	2
Prescription Meds	0	0	2	0
Cocaine	30	31	27	1
Suboxone *	42	-	-	-
Other Opioids	14	0	68	2
Fentanyl	13	0	79	0

**Questions changed on intake July 1, 2018 therefore some data from May 2015 - June 30, 2018 is not comparable. Data from that time frame is still available and you can inquire about those numbers to BrittanyN.Parker@ky.gov*

SAVE A LIFE.

**Learn HOW TO recognize &
Prevent an OVERDOSE!**

	Franklin Co.	Kentucky	Rank (of 120)
Demographics			
Population	50,485	4,454,189	
% Below 18 years of age	21%	22.7%	
% 65 and older	17.5%	16%	
% Non-Hispanic African American	10.4%	8.1%	
% American Indian and Alaskan Native	0.4%	0.3%	
% Asian	2%	1.6%	
% Native Hawaiian/Other Pacific Islander	0%	0.1%	
% Hispanic	3.3%	3.7%	
% Non-Hispanic white	81.8%	84.6%	
% Not proficient in English	1%	1%	
% Females	51.8%	50.7%	
% Rural	27.6%	41.6%	
Health Outcomes			44
Length of Life			42
Premature Death	9,600	9,700	
Quality of Life			45
Life Expectancy	75.7	75.4	
Premature age-adjusted mortality	460	470	
Child mortality	80	60	
Infant mortality	8	7	
Frequent physical distress	13%	16%	
Frequent mental distress	12%	15%	
Diabetes prevalence	14%	13%	
HIV prevalence	129	180	
Health Factors			27
Health Behaviors			16
Adult smoking	20%	24%	
Adult obesity	33%	34%	
Food environment index	7.7	6.9	
Physical inactivity	24%	27%	
Access to exercise opportunities	83%	71%	
Excessive drinking	15%	16%	
Alcohol-impaired driving deaths	19%	27%	
Sexually transmitted infections	532	413.2	
Teen births	33	36	
Food insecurity	14%	16%	
Limited access to healthy foods	6%	6%	
Drug overdose deaths	36	32	
Motor vehicle crash deaths	12	17	
Insufficient sleep	34%	39%	

	Franklin Co.	Kentucky	Rank (of 120)
Clinical Care			
Uninsured adults	6%	6%	57
Uninsured children	3%	3%	
Other primary care providers	1,485:1	817:1	
Social & Economic Factors			34
High school graduation	88%	90%	
Some college	61%	61%	
Unemployment	4.1%	4.9%	
Children in poverty	19%	22%	
Income inequality	3.8	5.1	
Children in single-parent households	33%	34%	
Social associations	21.0	10.6	
Violent crime	269	222	
Injury deaths	88	91	
Disconnected youth	10%	8%	
Median household income	\$53,200	\$48,300	
Children eligible for free/reduced lunch	56%	59%	
Residential segregation - Black/White	44	61	
Residential segregation - Non-White/White	36	51	
Homicides	5	5	
Firearm fatalities	14	16	
Physical Environment			62
Air pollution – particulate matter	11.0	10.7	
Drinking water violations	No		
Severe housing problems	14%	14%	
Driving alone to work	84%	82%	
Long commute - driving alone	21%	30%	



**County Health
Rankings & Roadmaps**
A Healthier Nation, County by County

www.countyhealthrankings.org, 2019