1. **Welcome:** Please feel free to reach out to Debbie Bell [debbiey.bell@ky.gov](mailto:debbiey.bell@ky.gov) if you need a copy MAPP members participating in the virtual meeting.
2. **Announcements:**
3. Debbie Bell, FCHD Health Education Coordinator welcomed everyone to the Virtual MAPP meeting.
4. MAPP partner Electronic Newsletter – Please have information you would like to share to the group to Debbie Bell at [debbiey.bell@ky.gov](mailto:debbiey.bell@ky.gov) **no later the 20th of every month**. Website links can be sent out and are welcome so that the file doesn’t get too big. The Newsletter will go out the first week of every month highlighting community partner events and tidbits for that month.
5. Parking Lot – during this time where we are unable to gather in person, we encourage you to send via email information on upcoming events to be shared through the MAPP partner e-newsletter.
6. Are we connected – Please consider linking up with our MAPP coalition, if you haven’t already done so, by downloading the Franklin Co MAPP Community Health Assessment (CHA) and Community Health Improvement Plan (CHIP). Both are located at <http://www.fchd.org/CommunityHealth/MAPPCoalition.aspx> .
7. **Franklin Co MAPP COVID 19 Update (provided by FCHD):** 1203 cases as of 11/18/20 with 196 active and 1007 recovered. (Please see attached meeting slides for expanded local COVID statistics)

**1.** COVID Testing Drive Thrus: Dec 1 and 15th from 2 – 6 pm at PHC. Preregistration is required on FCHD website. Registration will open the Friday prior to each event.

1. **CHA 2020 Final Review with MAPP Partners:**
2. The 2020 CHA was placed on [www.fchd.org](http://www.fchd.org) with a survey link for additions/corrections. Notice was sent to all MAPP members prior to the quarterly meeting.
3. Quality of Life Survey – the final results of the QOL survey were presented for MAPP members. Please see the meeting slides attached for report of Franklin Co QOL survey.

**V. Franklin Co MAPP Identified Issues/Areas/Categories from 4 Assessments: (Please see meeting slides for all data supporting identified categories. Updated from today’s meeting with MAPP members, additions in red)**

**A. Proposed Strategic Issues:**

1. Health Equity (will not be a stand alone workgroup, but will be integrated into the following 3)

**2. Mental Health**

**3. Risky Behavior/Health Risk**

**4. General Health and Wellbeing**

**B. MAPP Discussion:**

1. Do you see a need for additional groupings/strategic issues? Everything identified can fit into one of the above 4 groups. Very specific goals could be developed under each.

2. Could we actually add Health Equity (HE) to each of the other 3 groups rather than have it stand alone? MAPP decided HE is an exacerbating problem in COVID and other areas and could be part of each identified issue. Suggested having 3 strategic issues moving into the CHIP: Mental Health; Risky Behavior/Health Risk; General Health and Wellbeing.

**3. What is next?** We are asking that each MAPP member consider which of the 3 workgroups they would like to work in for the development of the Community Health Improvement Plan (CHIP):

a. Mental Health

b. Risky Behavior/Health Risk

c. General Health and Wellbeing

**\* Please use the survey link provided below to join your new CHIP workgroup:**

<https://forms.gle/qj9TLG2yRD3f9myN7>

**VI. Partner Update:** All MAPP partners were invited to share updates on upcoming programs/events.

**a.** HANDS program is still accepting referrals and providing virtual visits with families

b. FRYSC – if you are aware of a family in need, please have them reach out to their FRYSC for assistance

c. Salvation Army – assistance available for rent; finished with food orders until Jan 2021; entities that are helping with emergency food include – Simon House, Memorial Baptist Church, Franklin Co Emergency Food Pantry; accepting volunteers and paid position to help with bell ringing collections; Pathways of Hope can be accessed by calling Misty Seitz at 502-227-2638; Angel Tree is up and running (to sponsor, choose from the Angel Trees)

d. Wellcare – currently open enrollment for Medicaid; working to address social barriers to healthcare; questions regarding Wellcare added benefits can be directed to [Laura.Chowning@wellcare.com](mailto:Laura.Chowning@wellcare.com)

e. EKCEP – providing assistance with finding employment; support service funds to assist with clothing, rental assistance; contact [thudson@ekcep.org](mailto:thudson@ekcep.org) or [cjames@ekcep.org](mailto:cjames@ekcep.org)

**VII.** Meeting adjourned at 2:15 pm.

Next Meeting:

Please make plans to join us Thursday, February 18, 2021 at 1:00 pm. Location TBA due to COVID 19 in person meeting guidelines.

THANK YOU FOR YOUR TIME AND PARTNERSH