1. **Welcome and Sign In:** Please feel free to reach out to Debbie Bell [debbiey.bell@ky.gov](mailto:debbiey.bell@ky.gov) if you need a copy of the MAPP sign in sheet with present MAPP members.
2. **Announcements and Community Health Improvement Plan Updates:**
3. Debbie Bell, FCHD Health Education Coordinator welcomed everyone to the MAPP meeting.
4. MAPP partner Electronic Newsletter – Please have information you would like to share to the group to Debbie Bell at [debbiey.bell@ky.gov](mailto:debbiey.bell@ky.gov) **no later the 20th of every month**. Website links can be sent out and are welcome so that the file doesn’t get too big. The Newsletter will go out the first week of every month highlighting community partner events and tidbits for that month.
5. Parking Lot – the parking lot in the back of the room is for any announcements, comments, concerns, etc. you have while at the meeting. If a sticky-note is placed on the parking lot an FCHD staff will take care of the request, comment or concern and share it with the group through the newsletter, email, etc.
6. Are we connected – Please consider linking up with our MAPP coalition, if you haven’t already done so, by downloading the Franklin Co MAPP Community Health Assessment (CHA) and Community Health Improvement Plan (CHIP). Both are located at <http://www.fchd.org/CommunityHealth/MAPPCoalition.aspx> .
7. **Forces of Change Assessment:** Results of the FOC assessment are available in the Parking Lot area (back table). Please feel free to take a copy.
8. **National Public Health Performance Standards (NPHPS) Discussion: FC MAPP was asked to review and discuss the results for the following Model Standards:**

**1.**

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| **National Public Health Performance Standards (NPHPS) Discussion:**   1. NPHPS Assessment – What is it? How was the data acquired? (Debbie) 2. Model Standard: (Judy) 3. 3.2.3 4. 4.2.2 5. 5.2.2 6. Model Standard: (Debbie) 7. 7.1.1 8. 7.1.2 9. 7.1.3 10. 7.1.4 11. Model Standard: (Jennifer) 12. 7.2.1 13. 7.2.2 14. 7.2.3 15. 7.2.4 16. Model Standard: (Brittany) 17. 9.1.1 18. 9.1.2 19. 9.1.3 20. 9.1.4 21. 9.2.1 22. 9.2.2 23. 9.2.3 24. 9.2.4 25. 9.2.5 |

**2.** NPHPSP results will be included in Community Health Assessment

1. information or announcements from Parking Lot. All information will be placed in the March 2020 edition of the MAPP e-newsletter.
2. Meeting adjourned at 2:00 pm.
3. Next Meeting:

Please make plans to come out and join us Thursday, May 21, 2020 at 1:00 pm at the Public Health Center, 851 East-West Connector.

THANK YOU FOR YOUR TIME AND PARTNERSHIP