1. **Welcome:** Please feel free to reach out to Debbie Bell [debbiey.bell@ky.gov](mailto:debbiey.bell@ky.gov) if you need a copy MAPP members participating in the virtual meeting.
2. **Announcements:**
3. Debbie Bell, FCHD Health Education Coordinator welcomed everyone to the Virtual MAPP meeting.
4. MAPP partner Electronic Newsletter – Please have information you would like to share to the group to Debbie Bell at [debbiey.bell@ky.gov](mailto:debbiey.bell@ky.gov) **no later the 20th of every month**. Website links can be sent out and are welcome so that the file doesn’t get too big. The Newsletter will go out the first week of every month highlighting community partner events and tidbits for that month. Be on the lookout for our newsletter “face lift” for the month of July!!!
5. Parking Lot – during this time where we are unable to gather in person, we encourage you to send via email information on upcoming events to be shared through the MAPP partner e-newsletter.
6. Are we connected – Please consider linking up with our MAPP coalition, if you haven’t already done so, by downloading the Franklin Co MAPP Community Health Assessment (CHA) and Community Health Improvement Plan (CHIP). Both are located at <http://www.fchd.org/CommunityHealth/MAPPCoalition.aspx> .
7. **Franklin Co MAPP COVID 19 Update (provided by FCHD):** 3.955 total COVID cases with 25 active and 3869 recovered.

**1.** Franklin Co is currently 2nd in the state in vaccinations. Right behind Woodford Co.

2. If you are interested in hosting a vaccination clinic, please reach out to FCHD regarding the opportunity.

3. COVID testing is available through FCHD clinic, please call 502-564-7647 for an appointment. FCHD uses the PCR rapid test, not the antigen rapid test.

a. Question was raised regarding the difference in COVID tests that are available. The Bionex now Antigen Test is supposed to be used only on those that are symptomatic or have had direct contact to a positive COVID case. As opposed to the PCR rapid test.

1. **Franklin Co MAPP Identified Issues/Areas/Categories from 4 Assessments:**

**A. 3 CHIP Strategic Issues:**

**1. Mental Health**

**2. Risky Behavior/Health Risk**

**3. General Health and Wellbeing**

\*Health Equity (will not be a stand alone workgroup, but will be integrated into the above 3)

\*\*Note: MAPP members to note that within each of the above workgroups, some issues will appear under multiple workgroup areas.

B. Missing Key Issues that were added to 3 strategic issues during meeting by MAPP members:

1. Mental Health:

* Language barriers in providing mental health services
* Domestic Violence
* Reaching out to Infinity Center and Drug Court
* Offering smoking cessation in recovery
* Trauma Informed Care Trainings for ALL schools including private schools and home school associations

2. Health Risks/Risky Behavior:

* Hand in hand with affordable housing – no new public housing in decades within the community
* AARP adaptable communities – Dorothy S will bring resources to Jennifer R
* Frankfort CARES Coalition –raised question, where would someone move next after coming from shelters or housing assistance; when using K-County Data (which assesses homelessness), it appears as though Franklin County does not have a homeless issue
* Many empty buildings in Franklin Co and Frankfort; could these be transformed into housing?

3. General Health and Well Being:

* Train additional Freedom From Smoking facilitators within recovery providers
* Do we involve factory workers in offering tobacco cessation services on site to employees?

C. Workgroup Sign Ups: (Members, please note the sign up listing that has been captured by those completing electronic surveys that were sent out, those captured during meetings and those commitments that were sent by email. Some have signed up for multiple workgroups, please let Debbie Bell know if this is correct, by emailing [debbiey.bell@ky.gov](mailto:debbiey.bell@ky.gov) ).

1. Mental Health:

* Aaron Foley – New Vista
* Ellery Denny - FCHD
* Jody Spaulding - CASA
* Pam Tate – FC Schools, FYRSC
* Amber Logan – Sunshine Center

2. Health Risks/Risky Behaviors:

* Charlie Kendell – FC ASAP
* Issa Wright – Administrative Office of the Courts
* Shannan Rome – FCHD HANDS Program
* Christine James – EKCEP
* Laura Chowning – WellCare of KY
* Julia Mullins – Blue Grass Community Action Partnership
* Jody Spaulding - CASA

3. General Health and Well Being:

* Teresa Suter – PFLAG
* Charlie Kendell – FC ASAP
* Regina-Wink Swinford – FC Emergency Food Pantry
* Issa Wright – Administrative Office of the Courts
* Dorothy Schroeder – Good Shepherd School and Church

\*We are still looking for additional MAPP members to serve on one of the workgroups, please reach out to Debbie Bell if you are interested in working in a particular group.

**V. Partner Update:** All MAPP partners were invited to share updates on upcoming programs/events.

**a.** HANDS program is still accepting referrals and providing virtual visits with families

b. Saturday, May 22nd – 1 – 3 pm at Georgetown Road Trailer Park, 4 – 6 pm Prince Hall Housing – services provided on site including Needle Exchange Program; passing out resources, activities for kids; Hoggie’s ice cream truck. Will also be offering another community outreach in July.

c. CASA – looking for volunteers; email Jody Spaulding at [jodi@casaofthebluegrass.org](mailto:jodi@casaofthebluegrass.org)

d. Wellcare – currently open enrollment for Medicaid; working to address social barriers to healthcare; questions regarding Wellcare added benefits can be directed to [Laura.Chowning@wellcare.com](mailto:Laura.Chowning@wellcare.com)

e. Julia Mullins, Blue Grass Community Action Partnership, new Substance Abuse and Housing Manager for area; working with clients experiencing homelessness to get stable housing. Flyer will be provided for partner newsletter.

f. FCHD will be offering Pfizer vaccine at local schools for children 12 – 17 years of age Monday at WHHS and Tuesday at FCHS. Private schools are invited to come to FCHS event.

**VII.** Meeting adjourned at 2:15 pm.

Next Meeting:

Please make plans to join us Thursday, August 19, 2021 at 1:00 pm for an IN-PERSON MAPP Meeting. We are looking forward to SEEING EACH OF YOU in person!

Also, we hope you can join us for lunch at 12 pm, prior to our meeting at the public health center. FCHD is inviting our partners for lunch to THANK YOU for your continued partnership!