

MAPP MEETING MINUTES

August 18, 2022

I. Welcome: Please feel free to reach out to Debbie Bell debbiey.bell@ky.gov if you need a copy MAPP members participating in the hybrid meeting. 26 members present, 3 new members –Kim Yazell, KDPH; Carrie Conia, KDPH; Lenin Vera, Expre;

II. Announcements:

- A. MAPP Hybrid Meeting followed Annual Partner Appreciation Drive Thru Luncheon.
- B. Debbie Bell, FCHD Health Education Director welcomed everyone to the Hybrid MAPP meeting. Members were present in person and via zoom
- C. MAPP partner Electronic Newsletter – Please have information you would like to share to the group to Debbie Bell at debbiey.bell@ky.gov **no later the 20th of every month**. The newsletter will go out the first week of every month highlighting community partner events and tidbits for that month. Flyers in pdf format are welcome.
- D. NEW MAPP Partner Banner is NEEDED!!! Please send ALL logos to debbiey.bell@ky.gov by Thursday, September 15th to add to our NEW banner.

III. Presenters:

A. How Does Your Organization Identify Itself – Debbie B, FCHD. We are creating a new visual for the CHA that groups all of our partnering organizations by their classification/service provided. A google survey was provided electronically and in paper format to assist partners in choosing all that apply to them: (options below)

- a. Governmental Public Health
- b. Faith-Based Institutions/Churches
- c. Schools/Education
- d. Behavioral/Mental Health
- e. Financial Institutions
- f. Community Members/Volunteers
- g. Law Enforcement
- h. Social Services
- i. Youth and Youth Services
- j. Other:

B. The CHA is NOW AVAILABLE electronically - Debbie Bell, FCHD: To access the CHA you can visit fchd.org/mapp-coalition/

C. Are you using YOUR CHA? Debbie Bell, FCHD: Have you recently used the data in the MAPP Community Health Assessment to acquire funding, present on county level data to your stakeholders, etc? We would love to capture this use! If you visit the link above to access the Franklin Co CHA, you will notice a brief optional survey is attached to the CHA requesting information on the intended use of data. Please take a moment to complete the survey if you can!

D. Introducing YOUR Draft CHIP! FC CHIP is now in its draft form.

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IV. Workgroup MAPP Breakout Sessions: (folders were placed at each workgroup table containing workgroup member list, workgroup goals and objectives, powerpoint presentation from Vivian-Lasley Bibbs, *Using a Health Equity Lens to Guide a CHIP, CDC SMARTIE Objectives* worksheet (SMART goals have been updated to SMARTIE Goals to include – inclusion and equity)

Virtual MAPP members were asked to choose 1 of 3 breakout rooms corresponding with the 3 workgroups to participate in workgroup session.

1. **Mental Health**
2. **Risky Behavior/Health Risk**
3. **General Health & Wellbeing**

A. Activities for workgroup session include:

1. Each of the workgroups was asked to update the workgroup members list and contact information if needed.
2. Set a date to meet virtually/in-person with your workgroup, prior to the next MAPP meeting to work on goals and objectives. Please send your meeting date to debbiey.bell@ky.gov. If you would like to meet by zoom and you need assistance setting up a zoom meeting, please contact Debbie Bell.
 - a. **Workgroup 1** – workgroup meeting date: October 19, 2022, 1 pm; in-person at the Franklin Co Public Health Center or via zoom.
 - b. **Workgroup 2** – workgroup meeting date: Thursday, Oct 13, 2022, 10:0 am (after ASAP meeting); in person at the Franklin Co Public Health Center or via zoom.
 - c. **Workgroup 3:** workgroup meeting date: Thursday, Oct 13, 2022, 2 pm; in person at Franklin Co Public Health Center or via zoom.

IV. Partner Update: Time was provided during MAPP for partners to share updates to programs. All MAPP partners were encouraged to send information on all upcoming events to debbiey.bell@ky.gov and they will be shared in the upcoming monthly e-newsletters.

V. Meeting adjourned at 1:30 pm.

Next Meeting:

Please make plans to join us **IN PERSON AT THE FRANKLIN COUNTY PUBLIC HEALTH CENTER or virtually Thursday, November 17, 2022 from 1:00 – 2:30 pm.** We will be providing a zoom link for those that wish to join via zoom.

Thank you!