# **APPLICATION FOR EMPLOYMENT Local Health Departments of Kentucky**

(Excluding Lexington-Fayette, Louisville Metro, and Northern Kentucky, which include Boone, Kenton, Campbell, and Grant Counties)

#### **Department for Public Health**

Division of Administration & Financial Management Local Health Personnel Branch Phone number (502) 564-6663

To apply to an open merit position, you must use the online applications system at <a href="https://kog.chfs.ky.gov/Home">https://kog.chfs.ky.gov/Home</a> by creating a citizen account and then search LHDCOS (search and apply). Paper applications are used for internal openings and contracts.

### **INFORMATION SHEET**

# General Instructions for completing the application for employment:

- Type or print clearly in dark ink.
- Job Announcements may contain special instructions and requirements.
- Do not substitute a resume or other application form.
- Write the job title as specified on the job announcement.
- All supporting documents, such as transcripts, must be submitted by the close date in the advertisement to the local health department.
- Applications that are received unsigned, incomplete, or after the closing date, might be eliminated from consideration.

EEO Survey						
Although the following information is not mandatory, it is requested to aid the Department for Public Health and the local health department in their commitment to Equal Employment Opportunity. The information in this section will not be used in making any decision affecting potential employment or any personnel action following employment, should you be employed.						
POSITION TITLE FOR WHICH YOU ARE APPLYING:						
Gender: Male Other						
Ethnicity (Check Only One)						
☐ White (Non-Hispanic) ☐ Black/African American ☐ Hispanic or Latino						
■ Native Hawaiian/Pacific Islander ■ American Indian/Alaskan Native						
Asian Other						
Asian Other						

# LOCAL HEALTH DEPARTMENTS OF KENTUCKY

## APPLICATION FOR EMPLOYMENT

Agency use only----Equal Opportunity Employer. We do not discriminate in employment on the basis of race, color, religion, sex \_Class # (including pregnancy and gender identity), national origin, political affiliation, sexual orientation, marital status, disability, genetic information, age, membership in an employee organization, retaliation, parental status, Class # military service, public assistance, or other non-merit factor. Thank you for your interest in employment with us. Class # Class # \_ Social Security Number SSN Required for Record Keeping and Data Processing only Date: \_\_\_\_\_ Name Middle (Maiden) Last First Present Address City State Zip Code Street County Telephone (\_\_\_\_) -\_\_\_ Additional # ( ) -Email: POSITION (S) APPLIED FOR Local Health Department Local Health Department Title of Position Title of Position PERSONAL INFORMATION If under 18 years of age, please provide proof of eligibility to work. Yes No Do you have a relative employed with a Kentucky local health department? If yes, who? Which health department? Yes No May we contact your present employer? Yes No May we contact your previous employer(s)?

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Social Security No
For identification in case pages become separated

AVAILABILITY:
If offered employment, you will be asked to verify that you are a citizen of the United States or prove that your immigration status permits you to work.
On what date will you be available for work?
☐ Full-time ☐ Part-time ☐ Temporary
Yes No Do you have a valid drivers' license?
Yes No Are you available for travel?
Yes No Are you available to work on-call (after regular work hours?  Saturdays, Sundays)? *Some positions may require that you be on call on a rotating basis to provide service after regular working hours or on the weekends.
Yes No Are you available to work overtime during the week?
Yes No Are you available to work overtime on weekends?
EDUCATION AND TRAINING
EDUCATION
High School/GED Yes No If no, please indicate the highest grade completed
College Graduate Yes No Please indicate the highest level of college completed:
☐ College Freshman       ☐ College Sophomore       ☐ College Junior       ☐ College Senior         ☐ Associate's Degree       ☐ Bachelor's Degree       ☐ Master's Degree       ☐ Ph D
<b>Are you currently attending school?</b> Yes No If yes, anticipated graduation or completion

TRANSCRIPTS MUST BE PROVIDED AT TIME OF APPLICATION FOR THOSE JOB ANNOUNCEMENTS THAT REQUIRE POST-SECONDARY EDUCATION OR WHEN EDUCATION CAN BE SUBSTITUTED FOR EXPERIENCE. TRANSCRIPTS MUST SHOW THE DEGREE AWARDED.

date: \_\_\_\_\_

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Name	Location		Dates o Attenda (Month Year)	nce	Numk Credi Qtr. S	ts	Degree Rec'd AA., BS	S. Date	Major		Minor
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Business, Cor Trade, Techni Vocational Sc Name and Lo	ical, or hool	Dates Attend (Mont Year)	lance <b>h and</b>	Total H			Required tification		s/Subjects	Contific	notos Dossivo
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Name of Trad	le or Profession cense:	L	icense Number	Cur	rent Lic	cense			ress of Licer	nsing	Verified *
	GE / SKILL/ ABI			position ye	ou seek,	such as	operating	a compu	iter, fluency	in a lang	uage, etc.

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# EMPLOYMENT HISTORY

Describe your work experience in detail, beginning with your current or most recent job. Use a separate block to describe each position (including promotions) or gaps in employment. You may add additional pages if needed. The information provided is used to determine if you meet the minimum requirements of education and experience for the position. Under "Description of work," describe your job in sufficient detail. Indicate the number of employees supervised. If the number of hours on a job varied or was PRN, use the average number of hours per week. Part-time experience is pro-rated according to the number of hours worked, using 37.5 hours for the workweek.

1. Employer	Address	Phone			
Job Title	Supervisor's Name and Title	Number of employees supervised by you			
	Still working # Years # Months # Years # Months				
Reason for Leaving/Wanting to	Leave:				
2. Employer	Address	Phone			
2. Employer  Job Title	Address Supervisor's Name and Title	Phone  Number of employees supervised by you			
Job Title  Start Date (Mo./Year) or  End Date (Mo./Year) or  Full-Time Hrs/Week	Supervisor's Name and Title				

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3. Employer	Address	Phone			
Job Title	Supervisor's Name and Title	Number of employees supervised by you			
Start Date (Mo./Year)					
End Date (Mo./Year) or	Still working				
Full-TimeHrs/Week	# Years# Months				
Part -Time Hrs/Week	# Years# Months				
Description of Work:	-				
Reason for Leaving/Wanting to	Leave:				
4. Employer	Address	Phone			
Job Title	Supervisor's Name and Title	Number of employees supervised by you			
Start Date (Mo./Year)					
End Date (Mo./Year) or	Still working				
Full- Time Hrs/Week	# Years# Months				
Part- Time Hrs/Week	# Years # Months				
Description of Work:	_				
Reason for Leaving/Wanting to	Leave:				
5. Employer	Address	Phone			
Job Title	Supervisor's Name and Title	Number of employees supervised by you			
Start Date (Mo./Year)					
End Date (Mo./Year) or	Still working				
Full-Time Hrs/Week	# Years# Months				
Part-Time Hrs/Week	# Years# Months				
Description of Work:	_				
Reason for Leaving/Wanting to	Leave:				

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<b>6.</b> Employer	Address	Phone				
Job Title	Supervisor's Name and Title	Number of employees supervised by you				
Start Date (Mo./Year) or End Date (Mo./Year) or Full- Time Hrs/Week Part- Time Hrs/Week Description of Work:	# Years# Months					
Reason for Leaving waiting to La						
7. Employer	Address	Phone				
Job Title	Supervisor's Name and Title	Number of employees supervised by you				
Start Date (Mo./Year) or End Date (Mo./Year) or Full- Time Hrs/Week Part- Time Hrs/Week Description of Work:  Reason for Leaving/Wanting to Leaving/Wanting to Leaving/Wanting	# Years# Months					
<b>CERTIFICATION:</b> I am aware that any omissions, falsifications, misstatements, or misrepresentations made in this application may disqualify me for employment consideration and, if I am hired, may be grounds for termination at a later date. I understand that any information I give may be investigated as allowed by law. I consent to the release of information about my ability, employment history, and fitness for employment by employers, schools, law enforcement agencies, and other individuals and organizations to the local health department for which I am applying and authorized individuals in the Department for Public Health. This consent shall continue to be effective during my employment if I am hired. I certify to the best of my knowledge and belief all of the statements contained herein and on my attachments are true, correct, complete, and made in good faith.						
Signature:		Date:				